



CITY OF MORGAN HILL  
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**YOUTH ADVISORY COMMITTEE**

**REGULAR MEETING**

**JULY 20, 2000**

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**Morgan Hill Civic Center**  
City Council Chambers  
17555 Peak Avenue  
Morgan Hill, CA 95037  
(408)779-7271

**Youth Advisory Committee**

Chair

Vice Chair

Committee Member Mike Ginter

Committee Member Leia Layus

Committee Member Adam Yinger

Committee Member Christopher England

Committee Member Billy Lewis

Committee Member Shweta Singh

Committee Member Quinn Kennett

Committee Member Jennifer Valenzuela

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**5:30 P.M.**

**CALL TO ORDER**

STAFF

**ROLL CALL ATTENDANCE**

Recreation Supervisor Theresa Luggen

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

Recreation Supervisor Theresa Luggen

**PLEDGE OF ALLEGIANCE**

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## VERBAL REPORTS

PARK AND RECREATION COMMITTEE REPORT	STAFF
SKATEBOARD PARK REPORT	STAFF
YMCA YOUTH ACTIVITY REPORT	PETE ZSIGA
TEEN DROP-IN LOCATION AND GROUP RATE TO BONFANTE GARGENS	MEMBER YINGER

## CONSENT CALENDAR

1. APPROVAL OF MINUTES OF June 13, 2000 and SPECIAL MEETING MINUTES OF June 29, 2000.

## BUSINESS:

2. **TEEN RECREATION PROGRAMS FOR SUMMER** STAFF  
**Recommended Action: Discuss and Approve** programs provided.
3. **TEEN DROP-IN ACTIVITIES AND PROGRAMS FOR THE FUTURE.**  
**Recommended Action: Discuss** progress to date and future action.
4. **TERMS OF SERVICE FOR COMMITTEE MEMBERS**  
**Recommended Action: Decide** how many years each member will serve.
5. **LEAGUE OF CALIFORNIA CITIES CONFERENCE SEPTEMBER 7, 8, & 9, 2000**  
**Recommended Action: Approve** the three youth delegates attending and decide on how they will report back to the committee and Park & Recreation Commission.

## ANNOUNCEMENTS

Library Site Selection Community Workshops on Wednesday, August 2, and Monday, August 14, from 7 - 9 PM..  
City Streets Friday's July 28, August 4, 11, 18, 25, September 22 and October 27, 2000.  
Other teen info.

Please return emergency contact forms.

## REQUESTS FOR FUTURE ITEMS

Appoint Chair and Vice Chair.  
Tony Orlando Teen Activity Leader for City Streets  
Russ from West Coast Martial Arts.  
South Valley Civic Theater Contact Shirley McGee

**ADJOURNMENT** to the next monthly scheduled meeting on August 17, 2000 at 5 PM, City Council Chambers

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## **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure

is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

### **NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

### **NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

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